

NOTICE IS HEREBY GIVEN that a meeting of **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **BURGESS HALL, ST IVO LEISURE CENTRE, WESTWOOD ROAD, ST IVES, PE27 6WU** on **WEDNESDAY, 22 APRIL 2009** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

## **A G E N D A**

### **PRAYER**

The Reverend Brian Atling, Rural Dean of Huntingdon will open the meeting with prayer.

### **APOLOGIES**

### **CHAIRMAN'S ANNOUNCEMENTS**

**1. MINUTES** (Pages 1 - 16)

To approve as a correct record the Minutes of the meeting held on 18th February 2009.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

**3. BY-ELECTION - 2ND APRIL 2009**

The Returning Officer to report that Councillor A Monk has been elected to the Office of District Council for the Ramsey Ward at the by-election held on 2nd April 2009 and to appoint Councillor Monk to Committees, Panels, etc.

**4. REVIEW OF DEMOCRATIC STRUCTURE** (Pages 17 - 126)

To review the Council's democratic structure with the assistance of a report of the Democratic Structure Review Working Group. The Cabinet, Overview & Scrutiny Panels and Corporate Governance Panel have considered the findings and a further report will be submitted on their recommendations subsequent to the despatch of the agenda. *(See Cabinet supplementary report of the meeting held on 17th April 2009.)*

**5. REPORTS OF THE CABINET, PANELS AND COMMITTEES**

(a) Cabinet (Pages 127 - 138)

(b) Standards Committee (Pages 139 - 140)

- (c) Overview and Scrutiny Panel (Service Delivery) (Pages 141 - 146)
- (d) Overview and Scrutiny Panel (Service Support) (Pages 147 - 154)
- (e) Development Control Panel (Pages 155 - 156)
- (f) Licensing and Protection Panel (Pages 157 - 158)
- (g) Corporate Governance Panel (Pages 159 - 228)
- (h) Elections Panel (Pages 229 - 230)

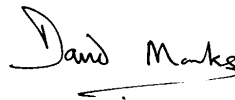
## 6. ORAL QUESTIONS

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution, to receive oral questions from Members of the Council

## 7. LOCAL GOVERNMENT ACT 1972: SECTION 85

The Chief Executive to report on absences of Members from meetings.

Dated this 14th day of April 2009



Chief Executive

## Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: [Christine.Deller@huntsdc.gov.uk](mailto:Christine.Deller@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

**If you would like a translation of  
Agenda/Minutes/Reports or would like a large text  
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and we will try to accommodate your needs.**

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Jeigu norite gauti šio dokumento išverstą kopiją arba atspausdintą stambiu šriftu, prašau kreiptis į mus telefonu 01480 388388 ir mes pasistengsime jums padėti.

***Jeśli chcieliby Państwo otrzymać tłumaczenie tego dokumentu, wersję dużym drukiem lub wersję audio, prosimy skontaktować się z nami pod numerem 01480 388388, a my postaramy się uwzględnić Państwa potrzeby.***

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